



Hebrews Bible Study

LESSON 2: HEBREWS 1:1-4

Glenn Darby

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• LESSON 2

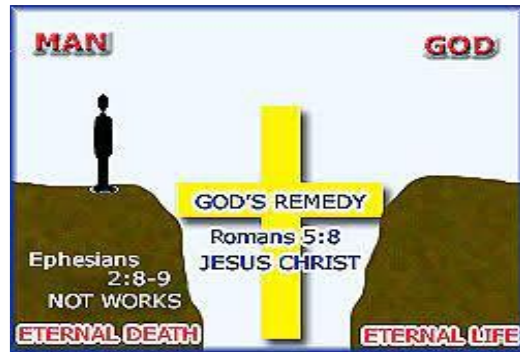
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- THE ORDER IN WHICH BOOKS OF NEW TESTAMENT WERE WRITTEN (???)
- **James - 50 A.D. FAITH VS. WORKS**
- First Thessalonians - 52-53.
- Second Thessalonians - 52-53. THE DELAY IN THE 2ND COMING
- **Galatians - 55. GRACE VS. LAW**
- First Corinthians - 57.
- Second Corinthians - 57.
- Romans - 57-58.
- Philippians - 62-63.
- Colossians - 62-63.
- Philemon - 62-63.
- Ephesians - 62-63.
- Luke - 63.
- Acts - 64.
- First Timothy - 65.
- Titus - 65.
- Second Timothy - 66.
- Mark - 66.
- Matthew - 67.
- **Hebrews - 67**
- First Peter - 67-68.
- Second Peter - 68.
- Jude - 68. Apocalypse - 68.
- John - c. 85.
- Epistles of John - 90-95.

NOTICE GALATIANS WAS WRITTEN VERY EARLY AND HEBREWS REALTIVELY LATE. 55 AD TO 67-68 AD. PLENTY OF TIME FOR THE DUST TO SETTLE. FAITH VS. WORKS, GRACE VS. LAW, THE 2ND COMING OF CHRIST. NOT MUCH HAS CHANGED. BELIEVING FAITH VS. TRUSTING FAITH. THE KIND OF FAITH THAT IS NOT BEING PROMINENT AND/OR EVIDENT TO OTHERS WILL NOT GET ONE THROUGH TRIALS. FAITH WITHOUT WORKS IS DEAD. NO VITALITY, NO PURPOSE.

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• **THE BRIDGE ILLUSTRATION**



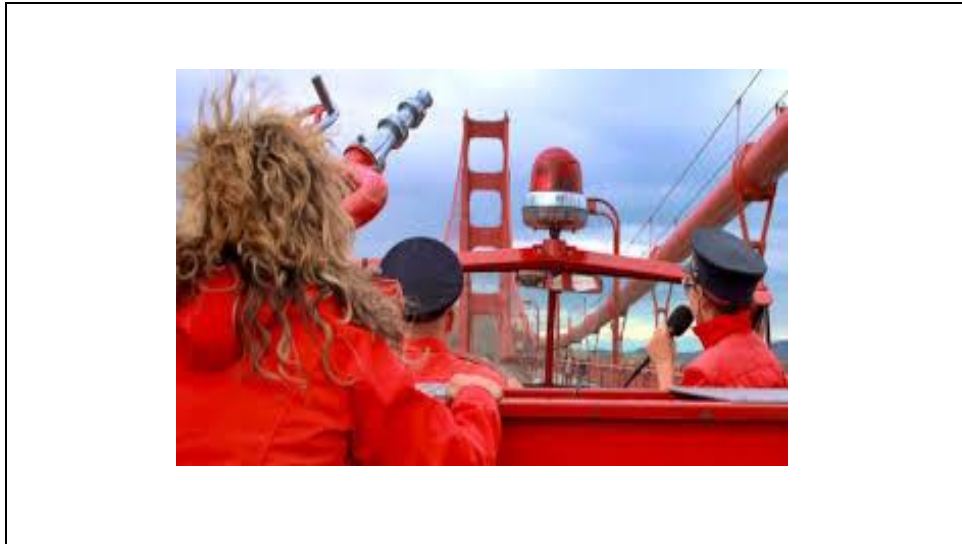
WHAT IS THE CRITICAL ELEMENT OF THIS ILLUSTRATION? THE RELIABILITY OF THE BRIDGE. HOW MUCH FAITH OR TRUST DO WE PLACE ON THE BRIDGE? AS WITH MOST IF NOT ALL ILLUSTRATIONS, THIS ONE WILL BREAKDOWN WHEN WE ANALYZE HEBREWS.

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WORKERS ON GOLDEN GATE BRIDGE

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TO MOVE FORWARD WE MUST TRUST THE BRIDGE

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THE BRIDGE ILLUSTRATION. NO PATH TO GOD EXCEPT THE BRIDGE OF THE CROSS. SOME BRIDGES WE CAN EASILY TRUST. ONE COULD DRIVE A LARGE TRUCK OVER THIS BRIDGE BUT IT STILL CAN LOOK VERY SCARY

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SOMETIMES WE NEED HELP.

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THE BOOK OF HEBREWS

- THE WRITER OF HEBREWS WILL GIVE FIVE VERY SERIOUS WARNINGS TO HIS READERS
 - BECAUSE
- THERE ARE SERIOUS CONSEQUENCES FOR A BELIEVER IN JESUS CHRIST WHO MAKES A CONSCIOUS DECISION TO TURN HIS BACK ON CHRIST
- TO REFUSE TO TRUST THE BRIDGE (THE FAITHFULNESS OF GOD THROUGH CHRIST)

WITH ONLY A FEW EXCEPTIONS, THE BIBLE IS WRITTEN TO BELIEVERS TELLING US HOW WE SHOULD LIVE AS CHILDREN OF GOD. I UNDERLINED “VERY SERIOUS” FOR A REASON.

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- Hebrews 1:1–4 (NKJV)
- *God's Supreme Revelation* (THE UNIQUENESS OF JESUS CHRIST)
- 1 God, who at various times and in various ways spoke in time past **to the fathers by the prophets,** ² **has in these last days spoken to us by His Son,** whom He has appointed **heir** of all things, through whom also He made the worlds; ³ who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, ⁴ having become so much better than the angels, as He has by **inheritance** obtained a more excellent name than they.

OF COURSE, GOD ALSO SPOKE DIRECTLY TO THE FATHERS. ABRAHAM, ISAAC, AND JACOB.(WHO?) THE PROPHETS SPOKE GOD’S WORDS TO THE PEOPLE. WE NOW HAVE THE COMPLETE WORD OF GOD. NOTICE “HIS” IS IN ITALICS.

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- **HOW HAS GOD COMPLETELY REVEALED HIMSELF**
- **HOW CAN WE KNOW FOR CERTAIN WE CAN TRUST THE BRIDGE?**

IN THE MAN/GOD JESUS CHRIST. REMEMBER! ONLY ONE GOD. (Deuteronomy 6:4–9, 11:13–21; Numbers 15:37–41)

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- **Deuteronomy 6:4 (NKJV)**
- ⁴ **“Hear, O Israel: The LORD our God, the LORD (YAHWEH) is one!**

JESUS CLEARLY CLAIMED TO BE YAHWEH AND YAHWEH IS THE ONE AND ONLY GOD!

DIVINE REVELATION

- Romans 1:20–21 (NKJV)
- ²⁰ For since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even His eternal power and Godhead*, so that they are without excuse, ²¹ because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

NOTICE “ATTRIBUTES” AND “EVEN” IS IN ITALICS IN YOUR BIBLE. NOT IN THE TEXT. **“TRUTHS OF GOD THAT ONE CANNOT SEE HAVE BEEN PURPOSELY REVEALED IN HIS CREATION. HOW HAS GOD REVEALED HIMSELF IN THE PAST (PRESENT) MAN CHOOSES TO REJECT GOD ASK ABOUT DIFFERENCE BETWEEN GENERAL REVELATION AND SPECIAL REVELATION”**